UNIT 36 THE VICTORIAN AGE: SELECTED STUDIES

Structure

36.0	Objectives
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36.1 Introduction

36.2 Writing a short essay

36.2.1 Victorian Complacency

36.3 Answering a Critical Question

36.3.1 "The great Victorians ... variety of method". Discuss

36.4 Attempting a term-paper

36.4.1 The Religious Temper of the Victorian Age

36.5 Let's Sum Up

36.6 Answers to Exercises

36.7 Suggested Reading

36.0 OBJECTIVES

After reading this unit you should be able to:

- recognise the major and minor poets of the Victorian Age;
- examine the cultural background of the Victorian Age:
- answer critical questions on your examination paper in a better way; and
- write essays or term papers on this course

36.1 INTRODUCTION

In the first units of previous blocks we have generally discussed the background of the respective periods in detail. However, we did not tell you how to answer examination questions or write essays for you counsellors. Some of you might need that kind of help. In this unit our focus would be on *your* style of writing for your examiners.

Most of you should be studying this block in all carnestness in August/September with the final exam just three or four months away. So we have fashioned this unit to cater to that need of yours. We are going to present a model short essay (or a note) and an answer of a critical question in this unit. Besides we are also going to provide you with a long essay or term-paper as we expect you to write some. Needless to say that in this unit we are going to prepare you for the final exam with respect to the Victorian Age in British poetry but you will be able to apply the skills you acquire here and the insights you gain while reading this unit to the subjects of other blocks and units of this course.

36.2 WRITING A SHORT ESSAY

If you are asked to write a short essay or a note on one of the topics out of three or four given on your question paper then how would you do it? You should prepare a number of topics on a given period and try to understand the focus of such a topic and ways and means of developing the central point. You may have to substantiate your

NOTES

APPENDIX

POEMS PRESCRIBED FOR DETAIL OF STUDY

1

adello at Mantua'

ar star was high When you whom you but his fame arrived Betore 2 unit in orable and auded, foes connived, And Naddo Incked an angel, and the rest Supremery by , on ne thrice-renowned Goito-manufacture n he found (Casting about the crowd) That happy were so fate allowed, A sore annex a was the song's effect the song itself: reflect! He care In the said the 3000 gas ans, whose profuse Prosect of the co e process which procured Topic processing apollo: dreams abjured. No exember only a cans for ends—take both For grant : or take neither! I am loth ay the mymes at last were Eglamor's; But Nade okline bade competitors Sharr as meant to waste ed the taste 1 6481 ard, in short. -disturb The late results and, nor spur nor curb, Surey not reason, wanting in him, whence The staple of his verses, common sense: He built on man's broad nature—gift of gifts, That power to build! The world contented shifts With counterfeits enough, a dreary sort Of warriors, statesmen, ere it can extort Its poet-soul-that's, after all, a freak (The having eyes to see and tongue to speak) With our herd's stupid sterling happiness So plainly incompatible that—yes— Yes-should a son of his improve the breed And turn out poet, he were cursed indeed!" "Well, there's Goito and its woods anon, If the worst happen: best go stoutly on Now!" thought Sordello.

Ay, and goes on yet!
You pother with your glossaries to get
A notion of the Troubadour's intent
In rondel, tenzon, virlai or sirvent—
Much as you study arras how to twirl
His angelot, plaything of page and girl—
Once; but you surely reach, at last, —or, no!
Never quite reach what struck the people so,
As from the welter of their time he drew
Its elements successively to view,
Followed all actions backward on their course.
And catching up, unmingled at the source,
Such a strength, such a weakness, added then
A touch or two, and turned them, into men.
Virtue took form, nor vice refuse a shape:

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Robert Browning

Here heaven opened, there was hell agape. As Saint this simpered past in sanctity, Sinner the other flared portentous by A greedy people. Then why stope, surprised At his success? The scheme was realized Too suddenly in one respect: a crowd Praising, eyes quick to see, and lips as loud To speak, delicious homage to receive, The woman's breath to feel upon his sleeve. Who said, "But Anafest—why asks he less Than Lucio, in your verses?how confess. It seemed too much but yestercye!" - the youth, Who bade him earnestly, "Avow the truth! You love Bianca, surely, from your song; I knew I was unworthy—soft or strong. In poured such tributes ere he had arranged Ethereal ways to take them, sorted, changed, Digested. Courted thus at unawares. In spite of his pretensions and his cares, He caught himself shamefully hankering After the obvious petty joys that spring From true life, fain relinquish pedestal And condescend with pleasures—one and all To be renounced, no doubt; for, thus to chain Himself to single joys and so refrain From tasting their quintessence, frustrates, sure His prime design; each joy must he abjure Even for love of it.

He laughed: what sage
But perishes if from his magic page
He look because, at the first line, a proof
'T was heard salutes him from the cavern roof?
'On! Give yourself, excluding aught beside.
To the day's task; compel your slave provide
Its utmost at the soonest; turn the leaf
Thoroughly conned. These lays of yours, in brief—
Cannot men bear, now, something better?—fly
A pitch beyond this unreal pageantry
Of essences? the period sure has ceased
For such: present us with ourselves, at least,
Not portions of ourselves. mcre loves and hates
Made flesh: wait not!"

Awhile the poet waits However. The first trial was enough: He left imagining, to try the stuff That held the imaged thing, and, let it writhe Never so fiercely, scarce allowed a tithe To reach the light—his Language. How he sought The cause, conceived a cure, and slow re-wrought That Language, -welding words into the crude Mass from the new speech round him, till a rude Armour was hammered out, in time to be Approved beyond the Roman panoply Melted to make it, -boots not. This obtained With some ado, no obstacle remained To using it; accordingly he took An action with its actors, quite forsook Himself to live in each, returned anon With the result—a creature, and, by one

And one, proceeded leisurely to equip Its limbs in harness of his workmanship. "Accomplished! Listen, Mantuans!" Fond essay! Piece after piece that armour broke away, Because perceptions whole, like that he sought To clothe, reject so pure a work of thought As language: thought may take perception's place But hardly co-exist in any case, Being its mere presentment—of the whole By parts, the simultaneous and the sole By the successive and the many. Lacks The crowd perception? painfully it tacks Thought to thought, which Sordello, needing such, Has rent perception? Into: it's to clutch And reconstruct—his office to diffuse. Destroy: as hard, then, to obtain a Muse As to become Apollo. "For the rest, E'en if some wondrous vehicle expressed The whole dream, what impertinence in me So to express it, who myself can be The dream! nor, on the other hand, are those I sing to, over-likely to suppose A higher than the highest I present

Now, which they praise already: be content
Both parties, rather—they with the old verse,
And I with the old praise—far go, fare worse!"
A few adhering rivets loosed, upsprings
The angel, sparkles off his mail, which rings
Whirled from each delicatest limb it warps;
So might Apollo from the sudden corpse
Of Hyacinth have cast his luckless quoits.
He set to celebrating the exploits
Of Montfort o'er the Mountaineers.

Then came

The world's revenge: their pleasure, now his aim Merely. —what was it? "Not to play the fool-So much as learn our lesson in your school!" Replied the world. He found that, every time He gained applause by any ballad-rhyme, His auditory recognized no jot As he intended, and, mistaking not Him for his meanest hero, ne er was dunce Sufficient to believe him—all, at once. His will....conceive it caring for his will! -- Mantuans, the main of them, admiring still How a mere singer, ugly, stunted, weak, Had Montfort at completely (so to speak) His fingers' ends; while past the praise-tide swept To Montfort, either's share distinctly kept: The true meed for true merit! -- his abates Into a sort he most repudiates, And on them angrily he turns. Who were The Mantuans, after all, that he should care About their recognition, av or no? In spite of the convention months ago. (Why blink the truth?) was not he forced to help This same ungrateful audience, every whelp Of Naddo's litter, make them pass for peers

Robert Browning

With the bright band of old Goito years,
As erst he toiled for flower or tree? Why, there
Sat Palma! Adelaide's funereal hair
Ennobled the next corner. Ay, he strewed
A fairy dust upon that multitude,
Although he feigned to take them by themselves;
His giants dignified those puny elves,
Sublimed their faint applause. In short, he found
Himself still footing a delusive round,
Remote as ever from the self-display
He meant to compass, hampered every way
By what he hoped assistance. Wherefore then
Continue, make believe to find in men
A use he found not?

Weeks, months, years went by; And lo, Sordello vanished utterly. Sundered in twain: each spectral part at strife With each; one jarred against another life; The Poet thwarting hopelessly the Man-Who, fooled no longer, free in fancy ran Here, there: let slip no opportunities As pitiful, forsooth, beside the prize To drop on him some no-time and acquit His constant faith (the Poet-half's to wit-That waiving any compromise between No joy and all joy kept the hunger keen Beyond most methods) —of incurring scoff From the Man-portion-not to be put off With self-reflectings by the Poet's scheme, Though ne er so bright. Who sauntered forth in dream. Dressed any how, nor waited mystic frames, Immeasurable gifts, astounding claims. But just his sorry self? —who yet might be Sorrier for aught he in reality Achieved, so pinioned Man's the Poet-part, Fondling, in turn of fancy, verse; the Art Developing his soul a thousand wavs-Potent, by its assistance, to amaze

The multitude with majesties, convince
Each sort of nature that the nature's prince
Accosted it. Language, the makeshift, grew
Into a bravest of expedients, too;
Apollo, seemed it now, perverse had thrown
Quiver and bow away, the lyre alone
Sufficed. While, out of dream, his day's work went
To tune a crazy tenzon or sirvent—
So hampered him the Man-part, thrust to judge
Between the bard and the bard's audience, grudge
A minute's toil that missed its due reward!
But the complete Sordello, Man and Bard,
John's cloud-girt angel, this foot on the land,
That on the sea, with, open in his hand.
A bitter-sweetling of a book—was gone.

The rain set early in to-night,

The sullen wind was soon awake,

It tore the elm-tops down for spite,

And did its worst to vex the lake:

I listened with heart fit to break.

When glided in Porphyria; straight

She shut the cold out and the storm,

And kneeled and made the cheerless grate

Blaze up, and all the cottage warm;

Which done, she rose, and from her form

Withdrew the dripping cloak and shawl,

And laid her soiled gloves by, untied

Her hat and let the damp hair fall,

and, last, she sat down by my side

And called me. When no voice replied,

She put my arm about her waist.

And made her smooth white shoulder bare,

And all her vellow hair displaced,

And, stooping, made my cheek lie there,

And spread, o'er all, her vellow hair,

Murmuring how she love me—she

To weak, for all her heart's endeavour.

To set its struggling passion free

From pride, and vainer ties dissever,

And give herself to me for ever.

But passion sometimes would prevail,

Nor could to-night's gay feast restrain

A sudden thought of one so pale

mor love of her, and all in vain:

5. she was come through wind and rain.

Besure I looked up at her eyes

supply and proud; at last I knew

Porphyma worshipped mc; surprise

Made my heart swell, and still it grew

Vidle I debated what to do.

That most but she was mine, mine, fair.

Coefeetly pure and good: I found

A three for do, and all her hair

in one long yellow string I wound

street times her little throat around,

And strangage her. No pain felt she:

al an quite sure she felt no pain.

is a shire lend that holds a bee,

I worily oped her lids: again

Laughed the blue eyes without a stain.

And I untial served next the tress.

her cheek once more

Blushed that I bereast my burning kiss:

a shoped her area up as before,

ly, this in my shoulder bore

Her head which sps upon it still:

he suit grosy little head,

So glass has its most will,

That all corned at once is fled,

And Lissove, am gained instead!

oppositions to a she guessed not how

Her darling one wish would be heard.

And thus we sit together now.

And all night long we have not stirred,

And yet God has not said a word!

The Bishop Orders His Tomb at Saint Praxed's Church

ROME, 15-

Vanity, saith the preacher, vanity! Draw round my bed: is Anselm keeping back? Nephews—sons mine... ah God, I know not! Well— She, men would have to be your mother once, Old Gandolf envied me, so fair she was! What's done is done, and she is dead beside. Dead long ago, and I am Bishop since. And as she died so must we die ourselves. And thence we may perceive the world's dream. Life, how and what is it? As here I lie In this state-chamber, dying by degrees, Hours and long hours in the dead night. I ask "Do I live, am I dead?" Peace, peace seems all. Saint Praxed's ever was the church for peace; And so, about this tomb of mine. I fought With tooth and nail to save my niche, ye know: -Old Gandolf cozened me, despite my care; Shrewd was that snatch from out the corner South He graced his carrion with, God curse the same! Yet still my niche is not so cramped but thence One sees the pulpit o' the epistle-side. And somewhat of the choir, those silent seats, And up into the aery dome where live The angels, and a sunbeam's sure to lurk: And I shall fill my slab of basalt there, And 'neath my tabernacle take my rest, With those nine columns round me, two and two, The odd one at my feet where Anselm stands: Peach-blossom marble all, the rare, the ripe As fresh-poured red wine of a mighty pulse. Old Gandolf with his paltry onion-stone, Put me where I may look at him! True peach, Rosy and flawless: how I earned the prize! Draw close: that conflagration of my church What then? So much was saved if aught were missed! My sons, ye would not be my death? Go dig The white-grape vineyard where the oil-press stood. Drop water gently till the surface sink. And if ye find....Ah God, I know not, I! Bedded in store of rotten fig-leaves soft, And corded up in a tight olive-frail, Some lump, ah God, of lapis lazuli, Big as a Jew's head cut off at the nape, Blue as a vein o'er the Madonna's breast Sons, all have I bequeathed you, villas, all, That brave Frascati villa with its bath, So, let the blue lump poise between my knees, Like God the Father's globe on both his hands Ye worship in the Jesu Church so gay.

For Gandolf shall not choose but see and burst! Swift as a weaver's shuttle fleet our years: Man goeth to the grave, and where is he? Did I say basalt for my slab, sons? Black-I was ever antique-black I meant! How else Shall ve contrast my frieze to come beneath? The bas-relief in bronze ve promised me; Those Pans and Nymphs ve wot of, and perchance Some tripod, thyrsus, with a vase or so. The Saviour at his sermon on the mount, Saint Praxed in a glory, and one Pan Ready to twitch the Nymph's last garment off, And Moses with the tables but I know Ye mark me not! What do they whisper thee, Child of my bowels, Anselm? Ah, ye hope To revel down my villas while I gasp Bricked o'er with beggar's mouldy travertine Which Gandolf from his tomb-top chuckles at! Nay, boys, ve love me--all of jasper, then! T is pasper ve stand pledged to, lest I grieve My bath needs be left behind, alas! One block, pure green as a pistachio-nut, There's plenty jasper somewhere in the world-And have I not Saint Praxed's ear to pray Horses for ve, and brown Greek manuscripts, And mistresses with great smooth marbly limbs? —That's if we carve my epitaph aright; Choice Latin, picked phrase, Tully's every word. No gaudy ware like Gandolf's second line-Tully, my masters? Ulpian serves his need! And then how I shall lie through centuries. And hear the blessed mutter of the mass. And see God made and eaten all day long, And feel the steady candle-flame, and taste Good strong thick stupefying incense-smoke! For as I lie here, hours of the dead night Dying in state and by such slow degrees, I fold my arms as if they clasped a crook, And stretch my feet forth straight as stone can point, And let the bedelothes, for a morteloth, drop Into great laps and folds of sculptor's-work: And as you tapers dwindle, and strange thoughts .. Grow, with a certain humming in my cars, About the life before I lived this life. And this life too, popes, cardinals and priests. Saint Praxed at his sermon on the mount, Your tall pale mother with her talking eyes. And new-found agate urns as fresh as day. And marble's language, Latin pure, discreet. -Aha, ELUCESCEBAT quoth our friend? No Tully, said I. Ulpian at the best! P Evil and brief hath been my pilgrimage. All lopis, all, sons | Else I give the Pope My Villas! Will ye ever eat my heart? Ever your eyes were as a lizard's quick. They glitter like your mother's for my soul, Or ye would heighten my impoverished frieze. Piece out its starved design, and fill my vase With grapes, and add a vizor and a Term,

Robert Browning

And to the tripod ve would tie a lynx That in his struggle throws the thyrsus down, To comfort me on my entablature Whereon I am to lie till I must ask "Do I live, am I dead?" There, leave me, there! For ye have stabbed me with ingratitude To death—ye wish it—God, ye wish it! Stone— Gritstone, a-crumble! Clammy squares which sweat As if the corpse they keep were oozing through— And no more lapis to delight the world! Well go! I bless ye: Fewer tapers there, But in a row: and, going, turn your backs-Ay, like departing altar-ministrants, And leave me in my church, the church for peace. That I may watch at leisure if he leers— Old Gandolf, at me, from his onion-stone. As still he envied me, so fair she was!

"Childe Roland to the Dark Tower Came"
(See Edgar's song in "LEAR")

I

My first thought was, he lied in every word,

That hoary cripple, with malicious eve
Askance to watch the working of his lie
On mine, and mouth scarce able to afford
Suppression of the glee, that pursed and scored
Its edge, at one more victim gained thereby.

H

What else should he be set for, with his staff?

What, save to waylay with his lies, ensnare

All travelers who might find him posted there,

And ask the road? I guessed what skull-like laugh

Would break, what crutch 'gin write my epitaph

For pastime in the dusty thoroughfare,

Ш

Into that ominous tract which, all agree,
Hides the Dark Tower. Yet acquiescingly
I did turn as he pointed: neither pride
Nor hope rekindling at the end described,
So much as gladness that some end might be.

Value of Arganian IV

A Latin A Co. 1

For, what with my whole world-wide wandering,

What with my search drawn out thro' years, my hope

Dwindled into a ghost not fit to cope

With that obstreperous joy/success would bringI hardly tried now to rebuke the spring

My heart made, finding failure in its scope.