UNIT 37 ROBERT BROWNING: LIFE AND ASPIRATIONS

Structure

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37.0 OBJECTIVES

After a study of this unit you would be able to:

- speak on Robert Browning's life and work and the relationship between them:
- appreciate Sordello; and
- understand Browning's conception of the office of a poet.

37.1 INTRODUCTION

In this unit you will read a brief sketch of Robert Browning's life. This would be helpful to you in writing your own term-paper. Still more, it will help you appreciate Browning's poetry.

Robert Browning is buried in Westminster Abbey where poets such as Chaucer and Spenser also lie interred. 'A good many' wrote Henry James about Browning, 'oddities and a good many great writers have been entombed in the Abbey; but none of the odd ones have been so great and none of the great ones so odd' (*The Speaker*, January 4, 1890). It is the combination of Browning's greatness and oddity that you should be able to appreciate finally after you have completed your study of the present and the two following units.

The excerpt from Sordello that you will also read in this unit will enable you to understand Browning's aims and aspirations as a poet. Hope you will enjoy reading about Robert Browning and a specimen of his poetry.

37.2 ROBERT BROWNING (b. MAY 7, 1812 – d. DEC 12, 1889)

The poet Robert Browning bore the name of his father and grandfather. As a young man Browning's father had been sent by his father to West Indies to take care of the family plantation. However, he revolted against the cruelty towards the slaves there returned home and his father found him employment in the Bank of England as a clerk on a small salary. Robert Browning, Sr. (d. 1866) worked at the Bank until his retirement in 1852. He was a self-effacing person, mild and studious and had collected a library of 6000 books of Greek, Latin and recondite English writings. (A

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recondite work, as you know, is about obscure, abstruse, out of the way or little known subjects.) The poet's father was more a man of learning than business and in his youth he had hoped to become an artist. All his life he draw sketches and illustrations to aimise his children and friends. The poet Browning could have taherited his aptitude for the visual arts from his father.



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Browning's mother. Sarah Anna Wiedmann (d. 1849) was born in Scotland of a German father and Scotlish mother. She was devoted to her family, her rose garden and the Congregational chapet and was thus a non-conformist. Her husband and children were also made to follow her to the Congregational chapet and not to the

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Church of England Her daughter Sarianna and her son, the poet, were passionately devoted to her

Robert Browning, the poet, was born on May 7,1812 at Camberwell, a suburb of London. He was raised there and at New Cross, further to the southeast from London. Browning was a restless child and his biographers record the public reproof of George Clayton, the preacher at his mother's chapel, for his 'restlessness and inattention'. He had rebelled from school and was later to rebel from London University. His education was conducted mainly by his father and a series of tutors of Greek, Latin, French, Italian and music. He became famous for his quaint learning which was acquired chiefly in his father's library. For his pleasures he roamed the fields, rode on horseback and spent time in Dulwich Gallery. He grew up to be passionate, brilliant but also indisciplined, with an inordinate estimate of his powers, which however, were indeed very great.

Browning's first volume of poems Incondita was a collection of lyrics. It was written when he was twelve years old. He later destroyed them; but two survive. Pauline. A Fragment of a Confession was published anonymously in 1833. It is marked by the influence of the Romantic poets, especially Shelley: whom he called 'sun-treader'. Sun-treader, life and light be thine for ever! However, it is also a work, which records his disavowal of Shelley who was not popular in the early nineteenth century. At the age of 14, Shelley had provided an exit for Browning from the middle class world of Camberwell and New Cross. The children there never went to Harrow and Rugby much less Oxford and Cambridge. Browning became a disciple of Shelley, took to vegetarianism, adopted liberalism of an extreme kind and also atheism. However, his mother Sarah Anna Wiedmann won her from atheism not through reason but by her tenderness and love, impairing his intellectual independence in religious matters forever. Pauline is a record of his faith in 'God and truth' rather than Shelley.

Sun-treader. I believe in god and truth And love, and as one just escaped from death Would hand himself in bands of friends to feel He lives indeed, so, I would lean on thee! Thou must be ever with me, most in gloom If such must come, but chiefly when I die. For I seem, dying, as one going in the dark To fight a giant; but live thou forever, And be to all what thou has been to me!

Browning's exposure and exploitation of his own emotions and his 'intense and morbid self-consciousness' in *Pauline* was disliked by J.S. Mill (1806-73), a leading interlectual of his time. Perhaps it was Mill's criticism that discouraged him from confessing his own emotions and encouraged him to write objectively.

In 1834 Browning went on a tour of Russia with George de Benkhausen, the consulgeneral. In 1838 and '44 he made two short visits to Italy. In the meantime Paracelsus. Browning's first acknowledged work, was published in 1835. The career of the historical Paracelsus (1493-1541), the Swiss-born physician, served Browning as a stalking-horse or pretext for his exploration into the true felicition of a poet's endeavours, that is in the conflicting claims of love (self-forgetting) and knowledge (self-assertion) in the mind of the poet. Paracelsus was a resounding critical success It introduced him to the great artistic and literary world of London. At a dinner in 1836 Wordsworth, who in a few years was to become the Poet Laureate, proposed a teast to Browning and welcomed him to the company of the poets of England. (The event may remind you neater home of the reception of Rabindranath Tayore by Bankim Chandra Chattopadhyaya). Browning came to know not only Wordsworth but also Dickens, Henry James. Carlyle and Tennyson. The publication of Sindello in 1840, however, schipsed Browning's reputation for over twenty years.

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Fortunately Paracelsus had found him two friends: John Forster (1812-76) the drama enne, editor, biographer and later literary executor of W.S. Landor, Dickens and Carlyle, and William Charles Macready (1793-1873) actor and manager of both Covent Garden and Drury Lane theatres at different times. They encouraged Browning to write for the theatre. Strafford (1837), a historical tragedy in blank verse, was written at the instigation of Macready who produced it on the day of its publication, in Covent Garden with himself in the title role. (If you have read British history you would recall that Sir Thomas Wentworth, first earl (1593-1641) of Strafford was the chief advisor of Charles 1). In the meanting Browning helped Forster to write the biography of Strafford

browning found writing plays more congenial to his temper because it allowed him to escape his subjective emotions and for the next ten years he wrote plays that were published along with his shorter dramatic poems under the title Bells and Pomegranates (1841-46). These were a series of eight pamphlets that were published as one volume after 1846. Pippa Passes (1841). A Blot in the Scatcheon (1845) and A Soil 's Tragedy (1846) were among the better known plays of his. As a playwright, however, Browning was not much successful. The reason. Browning himself pointed out, was his emphasis on 'Action in character, rather than character in Action.

The third and seventh pamphlets in the series (1842,1845) were devoted to short poems. These included 'My Last Duchess' [Soliloquy of a Spanish Cloister]. The Pied Piper of Hamelin'. 'How they Brought the Good News from Ghent to Aix' (16-). 'Pietor Ignotus'. Florence 15-. 'The Lost Leader'. 'Home Thoughts from Abroad' and 'The Bishop Orders His Tomb at St. Praxed's Church'. These were lively! carried the force of emotion but were often learned. 'They wrote a contemporary reviewer. 'Took as though already packed up and on their way to posterity'. However, I andor opined this:

Since chaucer was alive and hale No man has walked along our road with step So active, so inquiring eye, or tongue So varied in discourse.

It was clear to Landor that Browning was in the tradition of Chancer, Shakespeare and Donne

The reason for the choice of his title Bells and Pomegranates, however, was not clear to anyone until Browning had explained it in the last number of the publication. It indicated. Browning pointed out, 'an alternation or mixture, of music with discoursing, sound with sense, poetry with thought which [looked] too ambitious, thus expressed, so the symbol was preferred.

One of the contemporary poets who admined Browning's early poems was Elizabeth Barrett (1806-61) daughter and eldest of the twelve children of Edward Moulton Barrett, a rich proprietor of Jamaican plantations. She came to know Browning from his writing and sent her two volumes of her *Poems* (1844) which he received on his return from a trip to Italy. In some of the poems in these volumes she had praised Browning and the latter responded through a telegram on 10 January, 1845. Those your poems, dear Miss Barrett, and Hove you too. However, it was not until the Max of 1845 that he was allowed to call.

Almost everything appeared to be impropitious when Browning met Elizabeth Barrett in 1845. She was six years older than him. In 1838 she had fallen ill seriously due to a broken blood vessel and was sent to Lorquay to recover. There her eldest brother Edward was drowned, to her lifelong grief. As a result she returned to London in 1841, still an invalid. On top of these Mr. Barrett was a tyrannical father and he had forbidden any of his children to marry. Browning found Elizabeth in her invalid's